

# FISHHAWK RANCH COMMUNITY DEVELOPMENT DISTRICT

Board of Supervisors' Meeting May 18, 2021

> District Office: 4532 West Kennedy Blvd. #328 Tampa, FL 33609

www.fishhawkranchcdd.org

# FISHHAWK RANCH COMMUNITY DEVELOPMENT DISTRICT AGENDA

Board of Supervisors:	Robert Kneusel Thomas Avino Kerri McDougald Terrie Morrison Dawn Turner	Chairman Vice Chairman Assistant Secretary Assistant Secretary Assistant Secretary
District Manager:	Eric Dailey	Halifax Solutions, LLC.
District Counsel:	Vivek Babbar	Straley Robin Vericker
District Engineer:	Stephen Brletic	Johnson, Mirmiran & Thompson

### All cellular phones must be turned off or on silent during the meeting.

The Audience Comment portion of the agenda is where individuals may make comments on matters that concern the District. Individuals are limited to a total of three (3) minutes to make comments during this time.

Pursuant to provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting/hearing/workshop is asked to advise the District Office at least forty-eight (48) hours before the meeting/hearing/workshop by contacting the District Manager at (813) 575-1955. If you are hearing or speech impaired, please contact the Florida Relay Service by dialing 7-1-1, or (800) 955-8771 (TTY) (800) 955-8770 (Voice), who can aid you in contacting the District Office.

A person who decides to appeal any decision made at the meeting/hearing/workshop with respect to any matter considered at the meeting/hearing/workshop is advised that person will need a record of the proceedings and that accordingly, the person may need to ensure that a verbatim record of the proceedings is made including the testimony and evidence upon which the appeal is to be based.

May 11, 2021

Board of Supervisors Fishhawk Ranch Community Development District

#### AGENDA

Dear Board Members:

The Regular Meeting of the Board of Supervisors of the Fishhawk Ranch Community Development District will be held on **Tuesday, May 18, 2021 at 6:30 p.m.** at the Fishhawk Ranch Tennis Club, located at 15921 Courtside View Drive, Lithia, Florida 33547. The following is the agenda for the meeting:

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### 2. AUDIENCE COMMENTS

#### 3. STAFF REPORTS

		T . I. 1
	A. District Engineer	100 1
	B. Aquatic Services	Tab 2
	C. Tennis Club Contract Administrator	Tab 3
	D. Field Services	Tab 4
	1. CLM Report	Tab 5
	E. Community Director	Tab 6
	F. District Counsel	
	G. District Manager	
	1. Action Item List	Tab 7
4.	BUSINESS ADMINISTRATION/CONSENT AGENDA ITEMS	
	A. Consideration of Operation & Maintenance	
	Expenditures for April 2021	Tab 8
	B. Consideration of Operation & Maintenance	
	Expenditures for Palmetto Club April 2021	Tab 9
	C. Consideration of Operation & Maintenance	
	Expenditures for Tennis Club April 2021	Tab 10



### 5. BUSINESS ITEMS

	Α.	Consideration of Proposal from IGD Service for		
		Aquatic Club Tower Trellis Repair	Tab 1	1
	Β.	Consideration of Proposals for Bridgegate Park		
		Dock Area Remediation	Tab 12	2
	C.	Consideration of Proposals for Dunlinwood		
		Clearing	Tab 13	3
	D.	Considerations of Proposals for Osprey Club		
		Café Roof Repair or Replacement	Tab 14	4
	Ε.	Consideration of Proposals from Capital		
		Land Management	Tab 15	5
	F.	Consideration of Contract Addendums from		
		Capital Land Management	Tab 1a	5
	G.	Consideration of CDD Events for 2022	Tab 17	7
	Η.	Consideration of Proposal from Bandit Fitness		
		for Relocation of Fitness Equipment	Tab 18	3
	١.	Consideration of District Employees		
		Scope of Services	Tab 19	9
	J.	Presentation of Fiscal Year 2021/2022		
		Proposed Budgets	Tab 20	)
	Κ.	Consideration of Resolution 2021-04, Approving		
		Proposed Budgets for Fiscal Year 2021/2022 and		
		Setting a Date, Time, and Location for		
		Public Hearing	Tab 2	1
	L.	Consideration of the Arbitrage Report		
		for Series 2013 Bonds	Tab 22	2
6.	SU	PERVISOR REQUESTS		

## 7. ADJOURNMENT

We look forward to seeing you at the meeting. In the meantime, if you have any questions, please do not hesitate to call us at (813) 575-1955.

Thank you,

Eric Dailey District Manager

